

DEPARTMENT OF

# Law and Public Safety

This is to certify that

**Brian P. McMahon**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSIS PURSUANT TO CHAPTER 142 OF THE LAWS OF 1966 IN THE OPERATION OF THE ALCOTEST 7110 MKIII-C, A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY, THIS FOURTEENTH DAY OF APRIL, TWO THOUSAND AND TWENTY TWO.

  
COLONEL  
NEW JERSEY STATE POLICE

  
ACTING ATTORNEY GENERAL  
STATE OF NEW JERSEY

DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

**Brian P. McMahon**

**Verona Twp**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1966 IN THE OPERATION OF THE **ALCOTEST 7110 MKIII-C**

A METHOD TO DETERMINE INTOXICATION

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS **14th** DAY OF **April**

TWO THOUSAND AND **TWENTY TWO**

*[Signature]*  
 COLONEL  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ACTING ATTORNEY GENERAL  
 OF THE STATE OF NEW JERSEY

FRONT

ORIGINAL COURSE DATES

| DATE     | Refresher Course PLACE | INSTRUCTOR |
|----------|------------------------|------------|
| 1. _____ | _____                  | _____      |
| 2. _____ | _____                  | _____      |
| 3. _____ | _____                  | _____      |
| 4. _____ | _____                  | _____      |
| 5. _____ | _____                  | _____      |
| 6. _____ | _____                  | _____      |
| 7. _____ | _____                  | _____      |
| 8. _____ | _____                  | _____      |
| 9. _____ | _____                  | _____      |

BACK

DEPARTMENT OF  
**Traffic and Public Safety**  
 This is to certify that

**Brian P. McMahon**

**Verona Twp**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF

THE LAWS OF 1966 IN THE OPERATION OF THE ALCOTEST 7110 MKIII-C  
 A METHOD TO DETERMINE INTOXICATION  
 GIVEN UNDER MY HAND AT BRISTOL, NEW JERSEY THIS 14th DAY OF April

TWO THOUSAND AND TWENTY TWO

*[Signature]*  
 7 COLLEGE  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ACTING ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

|    | DATE    | Refresher Course<br>PLACE | INSTRUCTOR         |
|----|---------|---------------------------|--------------------|
| 1. | 7/15/24 | WAYNE PD                  | <i>[Signature]</i> |
| 2. |         |                           |                    |
| 3. |         |                           |                    |
| 4. |         |                           |                    |
| 5. |         |                           |                    |
| 6. |         |                           |                    |
| 7. |         |                           |                    |
| 8. |         |                           |                    |
| 9. |         |                           |                    |